**2020 NORTHEAST NEBRASKA VOLLEYBALL LEAGUE**

**INDIVIDUAL REGISTRATION**

**Host: Pender Booster Club**

Purpose: To provide the opportunity for girls grades 3-6th to play and to improve their volleyball skills, development teamwork and sportsmanship.

**DIVISIONS**

Girls: Grades 3rd - 4th and 5th - 6th

**WHEN:**

REGULAR SEASON DATES: September 27; October 4, 11,18

TOURNAMENT DATE(s): October 25

(Teams will be seeded by total number of sets won)

**WHERE:** Pender High School (Both gyms)/Seating and Concessions Available (No coolers/No chairs). MASKS ARE REQUIRED FOR ALL SPECTATORS, PLAYERS and COACHES.

**ROSTERS and REGISTRATION FEES ARE DUE: Wednesday, September 9, 2020**

**Checks made out to: Pender Booster Club**

A roster form is attached. Team rosters should be 7-10 players. There is a registration fee of $20 per player. **Coaches please have your players pay you and then write one check to the Pender Booster Club for total roster of players.**

**\*\*2020 – Coaches, please submit rosters and team registration by email to** **mjohnson@****nencap.org by September 9, 2020. League fees should be paid with one check per team on the first day of league and must be paid prior to playing the first game.**

The League will be **limited to the first nine teams** to register in each division.

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**NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DOB: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_**

**ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PHONE #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ WORK or CELL PHONE#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CURRENT GRADE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**This is to certify that \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ has my permission to participate in the Northeast Nebraska Volleyball League. Pender High School and Pender Booster Club and Organizers are not to be held liable in case of accident. Additionally you accept the risk of COVID-19 and exposure and will not hold Pender Schools or the Booster Club liable.**

**Parent’s signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Questions? Please contact:**

**Mandy Johnson 402-922-1073 cell**